

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER (ECCEJR) COMMITTEE REPORT relative to the reduction of single-use plastics, including reusable alternatives, zero-waste events, facilities, and related matters.

Recommendations for Council action:

1. INSTRUCT the Bureau of Sanitation (BOS) to develop an online zero waste training course for all City employees and instruct the Personnel Department to implement this annual training starting January 2023.
2. INSTRUCT all City departments to purchase only recycled-content paper products and printing and writing paper, that are at least 30 percent, by fiber weight, post-consumer fiber, to meet the City's Zero Waste policy and Senate Bill 1383 regulations, including required recordkeeping to indicate meeting the procurement requirements.
3. INSTRUCT BOS, upon the approval of the funding in the 2022-2023 budget year, to begin environmental review and analysis in compliance with California Environmental Quality Act (CEQA) guidelines and statutes regarding banning expanded polystyrene (EPS) products city-wide, implementing a Zero Waste City Facilities and Events on City Property policy, and expanding the Single-use Carryout Bag Ban Ordinance.
4. REQUEST the City Attorney, in coordination with BOS, Department of General Services (GSD), and other City departments, to draft an Ordinance for Zero Waste City Facilities and Events on City Property, as well as necessary contract provisions to be incorporated into future tenant lease agreements.
5. AMEND to REQUEST the City Attorney, in coordination with BOS, to draft an Ordinance that bans EPS products on a City-wide basis, and for the draft ordinance to come back to the ECCEJR Committee, along with the required CEQA analysis.
6. AMEND to REQUEST the City Attorney, in coordination with BOS, to expand the Single-Use Carryout Bag Ordinance within the parameters of existing law, to stores that provide a single-use carryout bag to a customer at the point of sale, and for the draft Ordinance to come back to the ECCEJR Committee, along with the required CEQA analysis.
7. RECEIVE AND FILE instruction 7 since this has been introduced already.

8. INSTRUCT the GSD, by September 30, 2022, to submit to the BOS a report that provides a timeline and costs to create/repurpose a room/space for the installation of a commercial dishwasher in the LA Mall that could be used by LA Mall food/beverage provider tenants, so that the tenants may more easily comply with the Zero Waste Mandates that prohibit disposable foodware; the report shall also identify other City facilities that house food/beverage provider tenants and whether these facilities have space such as but not limited to, storage and operations rooms that could be utilized for centralized dishwashers.
9. INSTRUCT GSD, Department of Recreation and Parks, and relevant departments to implement all aspects of Attachment 2 of the March 30, 2022 BOS report, attached to the Council file, (Zero Waste Mandates for City-Sponsored/Hosted Community and Catered Events), that do not require the adoption of an ordinance by January 1, 2023.
10. ADOPT the instructions identified in Attachment 4 of the March 30, 2022, BOS report, attached to the Council File, pertaining to the Office of the City Attorney and the GSD.
11. DEVELOP the following reporting requirements for zero waste plans and implementation:
 - a. All departments to complete a Zero Waste Plan by September 30, 2022.
 - b. All General Managers to appoint departmental Zero Waste Coordinators by September 30, 2022.
12. INSTRUCT BOS to assist departments with compliance by providing updated recycling and diversion rate data by July 31, 2023, and every year thereafter:
 - a. ALL departments must submit an annual status report with waste tonnage data by September 30, 2022, and every year thereafter.
 - b. ALL departments must respond to requests for information from BOS to facilitate the annual Assembly Bill 939 mandatory reporting and annual local Environmentally Preferable Purchasing reporting.
13. INSTRUCT BOS to report to the ECCEJR Committee annually on all departments' progress towards implementing zero waste plans.

14. INSTRUCT BOS to report on the following:

- a. Anaerobic digestion capabilities related to composting and organic waste.
- b. Outreach specific to minority chambers as it relates to the elimination of plastic waste and zero waste.

Fiscal Impact Statement: None submitted by the BOS. Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

On April 7, 2022, your Committee considered the March 30, 2022 BOS report relative to the reduction of single-use plastics, including reusable alternatives, zero-waste events, facilities, and related matters. The report attached to the Council file includes some background on the matter.

After providing an opportunity for public comment, the Committee moved to approve the recommendations reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
O'FARRELL:	YES
KORETZ:	ABSENT
CEDILLO:	ABSENT
DE LEON:	YES
KREKORIAN:	YES

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-NOT OFFICIAL UNTIL COUNCIL ACTS-